



NEWSLETTER OCTOBER 2019

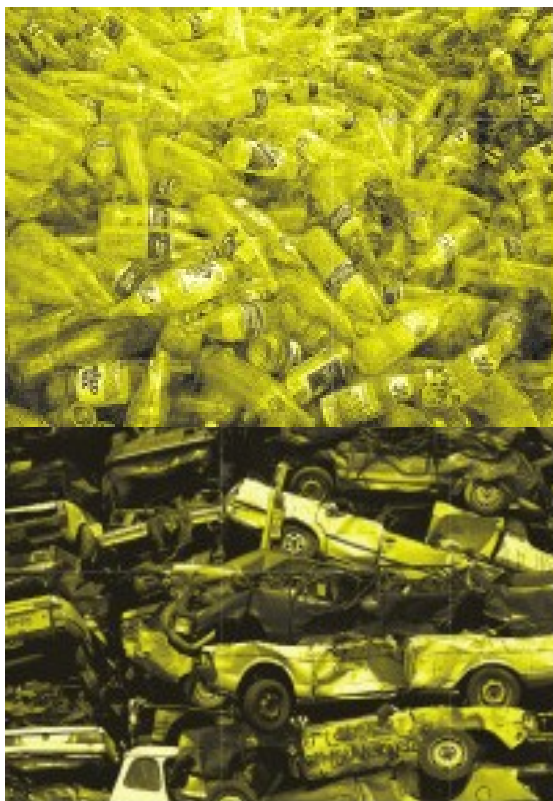
A GROWING CHURCH

As is usual, the National Justice & Peace Network(NJPN) conference in July hosted many workshops. One of these was about young people in the Church. The Autumn NJPN newsletter included a write up of this workshop and we reproduce it here as it is well worth sharing and thinking about in relation to how we, as Church, engage with our younger generations.

*The write up is by **Anna Marshall**, herself a school student.*

At the NJPN Conference this year, my sister and I were asked to hold a workshop on young people in the Church. As we are young people in the Church, we agreed! Here, I have written about the workshop and included some reflections on the topics discussed. At the start of the workshop, we were amazed at the number of people who chose to attend the workshop. We kept having to pull out more chairs! We opened by forming three groups and discussing what Church used to be like for many of the people at the workshop when they were young. We discussed the idea of duty, that you

had to go to church. Also, we discussed involvement and how there were in many places opportunities to be part of groups and the community as a whole. We then heard from two speakers, Garret aged fourteen and Eleanor aged thirteen. They spoke about an absence of other young people in their parishes and how sometimes they felt they were placed on a pedestal because of this. Eleanor spoke about her first parish closing and how she had lost a very strong community. She said that for her, the community was the most important thing and



ARE YOU A BUDDING JOURNALIST?

SCHOOLS JOURNALISM COMPETITION 2020

We are looking for students (aged 15-18 inclusive) to write an article or produce a short video report that informs, challenges and raises important issues on the topic:

TACKLING OUR 'THROWAWAY CULTURE'

To find out more go to www.columbancompetition.com

Closing Date is 14 February 2020

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that it worked best in her first small parish because she built relationships.

To follow this, we had a panel of people across all ages. We had two adults, myself, Garret and Michael, an eighteen year old. The panel was asked three questions, the first being, "Do you think young people see the Church as a part of everyday life or is it just about going to a service on Sundays?" A response to this was that all young people see when they go to Church is the mass, and that although the Church stands for so much more, young people are struggling to see how mass on a Sunday links to the rest of their lives. One adult said, "The Church doesn't deserve young people."

The teachings of Pope Francis were brought up, particularly when he called the Church a field hospital. We need to go out to people, to places of need, a field hospital is not made of brick and does not wait for the sick and wounded to come wandering in on their own. We need to be out there. We need to be the voices of the voiceless, the hope for the poor, healers for the hurt. We need to go to the margins and meet the gaze of forgotten people.

The second question put to the panel and then opened up for discussion was, "To what extent do you think young people feel a sense of 'belonging' to Church?" Michael, the eighteen year old on the panel, argued that he does feel a sense of belonging to the Church, but in the way that he is similar to an item being shown off as a young person in Church. He suggested that we should be making young people feel as if they belong in the Church, not to the Church. This reflected the previous young speakers' words when they described their experiences of Church.

Following this, the idea of longing was brought up. To belong, are young people longing for Church? Young people want the same things that

everyone else wants. We want social justice. We want peace. We want to raise the rooftops with cries for the poor, for the hurt, for the voiceless! But we do not find this in the Church. Why is this buried away? This is the most beautiful and true face of the Church, embedded in the Gospels.



The final question read, "In a recent survey by a Catholic Diocese, young people were asked if they attended Church and how often. Would a better question be – Do you feel you belong to the Church?" The Churches attitudes to counting young people and turning them to statistics and data brought up the idea that the institutional church does not value community.

There was a unanimous feeling that whatever happens in a church and how welcoming it is depends on the priests.

After the panel discussion, we suggested that people in the workshop took away these questions and challenged their parishes with them, or perhaps they could write a young people's charter as a parish.

For example, here is a link to the URC's young people's charter

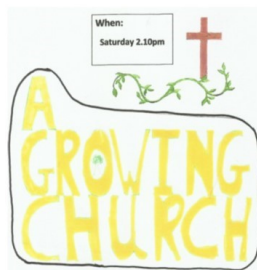


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<https://fleet.unc.org.uk/charter-for-children-inthe-church/>.

To conclude, we ended with a prayer, hoping that people, no matter what age, could listen and work together as part of a Growing Church.

After the workshop, many people chose to stay and the conversations continued. It was great to see everyone talking and asking questions sparked by the workshop and we can only thank everyone who attended for their incredible enthusiasm!



My personal reflection on this is that young people, all people, have something to say. We feel we can't challenge our lives. In this way, the Church doesn't seem very welcoming to young and older people alike, so we have to go out and be challenged by young people, and challenge them too. We need to take the Church to young people, otherwise all Church means is a mass or service on a Sunday.

To add to this, the Church's message deserves everyone and everyone deserves the community that is the Church. However, what the Church is pretending to be doesn't deserve anyone. Only the most committed try to battle through all the

challenges that our indignant and stubborn parishes leave for us. Young people are not these people. Young people feel no obligation or sense of duty to the Church. There is definitely a gap between what the Church is and what the Church is meant to be.

In a separate youth session, a seventeen year old said, "The Church should be changing the world. At the moment the world is changing the Church." At first, I disagreed, thinking of course the world should change the Church! We need to adapt and suit the modern culture. However, I now believe I was mistaken. I wasn't looking at the Church, the core values, the teachings of Jesus, the heart of humility and the body, a community longing to share God's love. I was looking at my local parish church. That's when I realised, he was right. The world has been changing the Church. Catholic Social Teaching is hidden to most Catholics, and yet it is rooted in Jesus' teachings. The Beatitudes are used as words and poetry, but are hardly understood, by preachers and learners.

Who wouldn't long for Jesus' teachings? For me, I have a personal frustration about the structure of parishes. We've scared people away from churches with strange social ladders and potentially hostile atmospheres.

Perhaps it is best not to be in these very Churches for these same reasons. We can't hear the cry of the poor, after all, if we're hiding away in a stone box, no matter how loud they're calling.

A PRAYER NETWORK FOR OUR TIMES

Two weeks ago we sent out an email to everyone inviting them to join a daily prayer network until the 31 October.

We are aware that we are living in a time of great political turmoil. Many of us feel paralysed by uncertainty as to what to do next: how do we adequately respond to what is happening?

Very rarely do we hear concerns raised about making sure that, whatever happens with regard to Brexit, the needs of the poorest in our society are a priority for our decision-makers. Our aim is to encourage intercession for help from the Holy Spirit, similar to the proposal made by Dietrich Bonhoeffer during

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World War II. This will work by people praying individually but at the same time each day - knowing that others will also be praying.



The Carmelite sisters at Wood Hall have joined this initiative. So, we suggest taking five minutes out to pray at either **12:00 noon** or at **6pm** - whichever suits you best. If this doesn't work for your circumstances, then, by all means, do it at another time.

Since posting the details on Facebook we know that the idea has been widely shared in the Middlesbrough Diocese and in Nottingham. Several people have emailed to say that they will do this – many more than would normally be the case for one of our 'calls to action'. It has struck a chord and whether you join in with some formal prayers or just spend a few minutes in God's presence know that this is a distinctive contribution that all in the Christian community can make.

SECOND YORKSHIRE MILLION MINUTES YOUNG PEOPLE AWARDS WINNER

In July, we reported on Tom Allan obtaining a Million Minutes award. However, there was a second award winner from Yorkshire. Thirteen-year-old **Samuel Wilson**, who attends **St John Fisher Catholic Academy in Dewsbury**, was one of more than 300 teenagers across the country nominated for the Awards. The Dorothy Day Award, which Samuel won, recognises young people who 'engage with those around them, making their community a better place for all'.

As a trained anti-bullying ambassador Samuel is always very supportive of his peers, delivering assemblies to each school year group during anti-bullying week and helping Year 7s move from primary school into high school. He is also a reader, leads worship and music. He also recruits, trains and co-ordinates altar servers in the Catholic churches he attends with his family at St Paulinus in Dewsbury and St Joseph's, Batley Carr.

St John Fisher's Lay Chaplain, Angela Eddy, travelled with Samuel, his parents and grandparents to the awards ceremony attended by Cardinal Vincent Nichols. She said, *'He carries out all his responsibilities and more with cheerfulness and purpose while displaying a maturity beyond his years. Samuel stands out from the crowd. Being acknowledged will further strengthen Samuel's commitment and is of great pride to his very supportive family.'*



'Nominating Samuel was a truly tremendous opportunity to acknowledge his faith, generosity of time and commitment to service of others. This award is a positive reinforcement and celebration of his actions and greatly affirms his choices in life to date. Sam embraces all opportunities and this will truly encourage him to share the importance of living life to the fullest'.

The Celebrating Young People Awards are organised by the Catholic charity, Million Minutes, to inspire young people to get more involved in social justice projects, and help everyone reflect on how promoting peace, building community and caring for creation can be lived out every day.

Samuel said, 'I was so surprised when my photograph appeared on the screen announcing the winner. I honestly believed I was privileged to have even been given the opportunity just to be there.'

This article first appeared on the main Diocesan website in July



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SPARK SOCIAL JUSTICE by Aoibheann Kelly, Project Director of our newest project



Stories can conquer fear and make the heart grow larger. Listening to and sharing stories has been part of my life and I have had the privilege of witnessing first-hand how people's perceptions about the society they live in and attitudes

about their fellow citizens has been transformed for the better, through storytelling.

From the very beginning, the people of God have passed on their knowledge of God through storytelling and dramatization. Arts education in theatre is the most spiritual work I've ever done. I've had the privilege of working as a teacher, actor and director, within the arts sector, for years and the opportunity to create work with and for diverse communities that promoted vital discourse and social change. Theatre and storytelling are often at the forefront of social change – it can educate, enlighten, interrogate, protest and provoke, sometimes uncomfortably. It can also transform and heal.

SPARK social justice is a new arts in faith project, created by the J&P Commission of the Leeds Diocese for young people aged between 16-

30yrs. We will be delivering a series of interactive workshops in a variety of settings, including schools, communities and parishes, to increase young people's awareness about local and global social justice-related issues and encourage positive action. The workshops will be rooted in theatre – using real-life testimonies and stories as a basis from which to develop an appreciation of someone's else's journey and inspire meaningful conversations. SPARK social justice is about working in collaboration and solidarity *with* young people, rather than *for* them, empowering them to develop a critical understanding of the society they live in and know how to take informed social action, inspired by their faith.

We are told that "Faith without deeds is useless." (James 2:20). It isn't easy to live out God's call for social action and we are required to move away from our comfort zones and face realities we may prefer not to see. We hope that SPARK social justice will ignite young people's hearts and minds and in turn, inspire them to make a real difference - one good deed at a time.

This article first appeared in the NJPN column in the Universe of 18 Sep 2019

You can contact Aoibheann by emailing: info@sparksocialjustice.org.uk

FAMILY POVERTY WORKSHOPS UPDATE

Sara Forrest from Our Lady of Kirkstall writes: parishioners undertook the workshops in Spring and are following it up with action in the Hawksworth estate area of Leeds. The parish includes the Hawksworth and Ireland Wood estates which both fall within the top 10% most deprived areas within England.

During the course they worked in three small groups, representing each of the churches and communities of worship within the parish. Two groups were interested in food poverty, especially during school holidays. We decided that we would have a greater impact if we



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worked as a parish team. From there it seemed a logical step to invite others to join us via Churches Together.

Michael Emly, one of our course participants, is our Parish representative Abbey Churches Together. He arranged for us to address the next meeting. The Vicar for Hawsworth and others were happy to look at taking action and were keen that we involved those who live on the estate first. He reported that there can be a perception that other projects, which have invested in improving the situation on the Hawsworth estate are 'doing to' the community rather than 'doing with'.

There was a general concern that available help through the Children's Centre, Community Hub,

Food Bank and charities leaves gaps that people in need can fall through. The LCC (Leeds City Council) guide to help is no longer updated/published.

About 9 people from Churches Together agreed to hold a further meeting with others working in Hawsworth, to find out what is currently on offer and to consult members of the community, to find out what they need. Then we can look at working together to meet that need. Now that the main holiday season is over, we are fixing a date for that meeting. Once we have a clearer idea about what action will make a real difference, we can look to raising the funds and people to deliver whatever is needed.

FAMILY POVERTY WORKSHOPS – COULD YOU ‘CHAMPION’ THEM IN YOUR PARISH?

We would be delighted to have more parishes undertake our series of 5 workshops exploring different aspects of Family Poverty. 4 parishes have completed the workshops and others are starting up

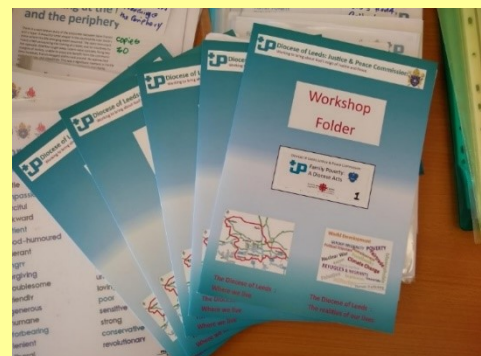
Very good course. I was unwilling to be so challenged at first but now am glad of it (I think !!)

I would recommend to everyone they should attend these workshops as I found it very helpful and informative

There have been a number of very positive comments about the quality of the materials and the range of activities that are included.

For it to work, the workshops need to be facilitated by someone used to working with small groups. The Commission will help you find someone if you do not have

anyone in the parish who could undertake this task. What we really need in parish settings is someone to 'champion' the workshops – to advertise them and ask people if they will come along. The commitment is to attend 5 workshops that will last between 1 ½ to 2 hours each. A typical workshop session will be a mix of Gospel Reflection, looking at case studies, perhaps viewing a short video, discussion about key questions and sometimes a PowerPoint presentation.



Simply email the office (jandp@dioceseofleeds.org.uk) if you would like further information.



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AUTUMN DAY OF REFLECTION: 'ON THE ALTAR OF THE WORLD'



This will take place on **SATURDAY 19 October** between 11:00 and 4:30pm at the **Church of the Good Shepherd**, Mytholmroyd – right next to the railway station.

Leaving aside Brexit (!), our Climate Emergency is the global story that keeps hitting the headlines in 2019. It was the subject of our Spring Day of Reflection at Ss John Fisher & Thomas More in Burley in Wharfedale. Then there was the mass lobby of Parliament in June and ongoing work to draft an Environment Policy for the Diocese, as reported last month.

With the youth-led 'Climate Strikes' in the forefront, there are so many actions taking place across the world to demonstrate to political leaders that radical action needs to be taken – and taken quickly.

In this somewhat febrile atmosphere, we felt it was important to provide another opportunity for people to take a day where they can step back from the campaigning work (which is so important) and take a little time to reflect more deeply on **why**, as Christians, we should be taking action about Climate Change.

If we are created in the image of God then what does this tell us about how we should approach the rest of God's creation?

It is really simple, nurturing and relaxing

We very much appreciated it and would welcome a regular day..

Coming to an event organised by J&P gives people the opportunity to meet other people moved by the same concerns and ideals and priorities for putting Gospel values into practice in the world.

Quotes from previous Days of Reflection

We have decided to use the structure of the mass to help us reflect about this. Much of the day will be taken up with an extended celebration of this sacrament. The title for the day comes from Teilhard de Chardin, the French Jesuit scientist and theologian, in his book "The Hymn of the Universe". In this he says:

Since once again, Lord — though this time not in the forests of the Aisne but in the steppes of Asia — I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole earth my altar and on it will offer you all the labours and sufferings of the world.

Places are limited – but there are still places available. To book a place simply email jandp@dioceseofleeds.org.uk

**There is no charge to attend this day (though a collection will be taken at some point)
Everyone coming is asked to bring some food to share with others at lunchtime. Tea, coffee and water will be provided.**



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SPRING 2020 DAY OF REFLECTION: LITTLE VOICES BIG DIFFERENCE – 4th APRIL 2020

The previous page encourages you to sign up for our Autumn Day of Reflection – and yet here we are already promoting the Day of Reflection after this one!

The reason is simple: we have booked someone to lead this day who is so in demand that we had to book him 18 months in advance!



The essential details are:-

LITTLE VOICES: BIG DIFFERENCE

Jesus, Justice and Joy

04 April 2020 10:15am – 4:30pm

Leeds Trinity University, Horsforth

LS18 5HD

**A Day with John Bell of the Iona
Community**

John Bell is a Resource Worker with The Iona Community, who lectures, preaches and conducts seminars across the denominations and across the world. He has a style of storytelling that is engaging for people of all ages – often the first thing he does in a workshop is to get everyone to sing something in 3 parts! He is a hymn writer, author, occasional broadcaster (Thought for the Day on Radio 4) and former student activist but retains a primary passion for congregational song. Many of John Bell's hymns and stories relate the Gospels to issues of social justice – and that is why we have invited him to come and lead us in our reflections on this day.

We want this day to be a real inter-generational one - where people of all generations come together share the Joy of the Gospel messages of Justice and Peace for all. We are promoting it in high schools through the lay chaplain network – but would welcome other initiatives to encourage younger generations to come along.

As is usual, this day will be free to attend but there will be a collection taken at some point.

We are expecting this day to be very popular - so booking via the Eventbrite page for this event is essential: you will need your tickets on the day.

Here is the link:

<https://www.eventbrite.co.uk/e/little-voices-big-difference-tickets-73797984759>

or (if you are reading a paper copy of this newsletter!) go to www.eventbrite.co.uk and search for Little Voices: Big Difference



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LIVE SIMPLY UPDATES

Good Shepherd, Mytholmroyd

Janet Almond writes

This summer, in keeping with the Good Shepherd's goal to Live Simply by recycling and reusing, two parishioners (John and Bernadette Gibson) have introduced and co-ordinated the Mary's Meals Backpack project -

- Mary's Meals (www.marysmeals.org.uk) is all about offering practical help in tackling poverty, hunger and education in many different countries.
- It costs £13.90 to feed one child for a whole school year and donations help to ensure that they can attend school and be fed.
- The Backpack Project aims to give children (aged between 4 and 12) who are unable to afford the basics for school some of the things they will need.
- Parishioners have donated backpacks and items to put in them, including stationery, toiletries, and items of clothing.
- The backpacks will go to children who may never have had a present in their lives.

Our Lady of Kirkstall, Leeds

Michael Emly writes

As reported earlier in the year, this parish obtained its Live Simply award from CAFOD. However, the Live Simply Group will continue to meet on a regular basis in order to take the work forward.

The Group will look for ways which help all our parishioners to understand the issues involved and will suggest ways in which they may respond. And we will continue to put a special emphasis on working with the children of the parish because they are our future and understand very clearly how important this is for the future of the whole earth. We will therefore keep lines of

communication open with our schools and with the uniformed organisations, and look for opportunities for them to participate. We envisage that the following activities, which seemed particularly successful during the project, will continue on an ongoing basis:

- The Gardening project -trying to create environments which are hospitable to wildlife, particularly pollinating insects
- Working with Cubs and Beavers twice a year to plant the troughs at Holy Name, and perhaps other aspects of the gardens
- Lenten walk in the park
- Walk to church Sunday
- Working with refugees: Christmas collection for St. Vincent Centre and supporting the Homework Club as it moves forward
- Continuing to work on issues around sustainability and climate change, including support for the current CAFOD campaign
- In order to keep parishioners aware of our parish commitment to Live Simply, we will produce a Live Simply bulletin 3 times a year
- New activities will emerge naturally in response to various external events e.g. new campaigns from CAFOD, diocesan or local initiatives, etc. We will also foster and support any actions arising from the workshops on poverty in Leeds which were held earlier this summer.

St John Mary Vianney parish, Leeds

Julie Brownrigg writes

The parish held a 3Rs (Renew-Recycle-Re-use) parish music evening in July. It was a great evening, and everyone enjoyed the presentations and the live music. It was both an informative and enjoyable experience. The evening included two speakers: Alexis Percival from Roundhay Environmental Action Project



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www.reap-leeds.org.uk and Kirsty Dodds from the Refilling Station in Chapel Allerton www.refillingstation.co.uk The music was fantastic too!

Thanks are due to Alexis and Kirsty for inspiring us to do more, with so many practical suggestions on opting for sustainable solutions to single use plastics/materials (e.g. not using 'wet-wipes') and buying unpackaged products. Hopefully, there will be more such information events with opportunity to find out how we as individuals, families and as a parish can do our bit for the Earth by LivingSimply.

Three leaflets have been produced so far by the Parish LiveSimply team. and we are preparing an action plan, with a view to increased activity in Advent. The leaflets have proved necessary because of lack of space in the parish bulletin.



DIETRICH BONHOEFFER DAY 2019
TICKETS AVAILABLE AT
PROJECTBONHOEFFER.ORG.UK



PROJECT BONHOEFFER



@PROJBONHOEFFER



BONHOEFFER DAY 26 October: FAITH IN OUR DEMOCRACY

Project Bonhoeffer is hosting its annual conference, this year at

St George's Conference Centre, 60 Great George Street, Leeds LS1 3DL

Join them for a day of keynote speakers, including Professor Tom Greggs of Aberdeen, and an afternoon of workshops to leave you with the drive and ideas to help build Faith in Our Democracy. More information can be found here:

<https://www.projectbonhoeffer.org.uk/455-2/>

[Tickets need to be booked via Eventbrite](#)

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REFLECTION: THE MESSAGE OF JESUS

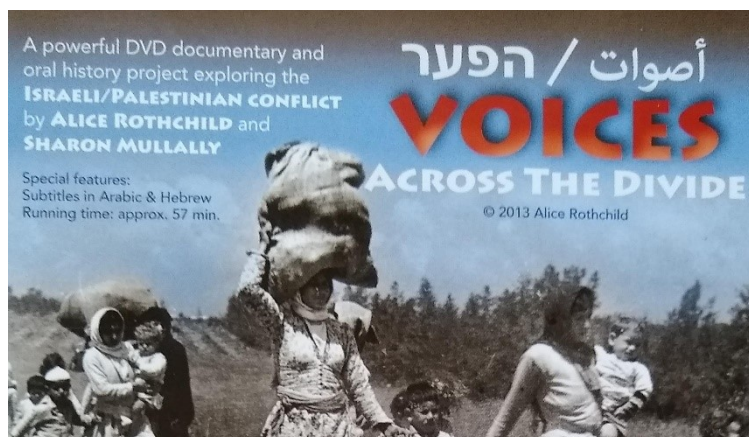
The message of Jesus has often been mangled. Yet Jesus came to lead us all into a society that is a body, where each part, weak or strong, able or disabled, finds its place and is free. This vision for humanity, which is a vision of goodness and compassion for each person, comes from a God of Love, who wants to change our hearts of stone into hearts of flesh.

Humanity needs to return to this humble, loving God who is all heart. It needs to rediscover the message of gentleness, tenderness, nonviolence, and forgiveness, to rediscover the beauty of our universe, of matter, of our own bodies, and of all life. This path of rediscovery will be a struggle, but a worthwhile one.

Jean Vanier, *Becoming human*, New York: Paulist Press, 1998, p.133



FILM SCREENING: VOICES ACROSS THE DIVIDE



Friday 22nd November 6pm Wheeler Hall, St Anne's Cathedral, Leeds

The Commission has joined forces with The Leeds Pax Christi Group to show this powerful documentary, which will form part of the 2019 Leeds Palestinian Film festival. *The event is free to attend (collection taken) but it is essential to book a place by using our Eventbrite page for this event.*

The film lasts for about an hour and there will be time for questions and discussion

afterwards. Stalls and (hopefully) some Palestinian snacks will be available both before and after the screening and discussion.

Use this link <https://www.eventbrite.co.uk/e/film-showing-voices-across-the-divide-tickets-73955263183>

COULD YOU HELP THE COMMISSION FINANCIALLY?








Please consider setting up a Standing Order with your bank to pay a regular amount towards the work of the Commission. We would be grateful for any support you could give whether a monthly amount or an annual amount. ***See the Donate page on our website for details of how to donate.***

One off Donations also welcome!



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EVENTS

 Sat 12 Oct	ACTA NATIONAL CONFERENCE – IMAGINING THE CHURCH OF THE FUTURE <i>King's House, Manchester. 11:00 – 16:00 – THIS COMING SATURDAY</i> This seventh ACTA (A Call to Action) conference has Fr Diarmuid O'Murchu as the keynote speaker taking part in both the morning and afternoon sessions. What do you imagine the Church of the future to be like? Should be an interesting day! The cost is £20 for the day. Booking via the ACTA website is essential.
 Sat 19 Oct	J & P DAY OF REFLECTION: THE ALTAR OF THE WORLD <i>Good Shepherd parish centre, Royal Fold, Mytholmroyd HX7 5EA 11:00 – 16:30</i> See Page 7. This day is free to attend but places are limited and must be booked by emailing the office jandp@dioceseofleeds.org.uk
 Sun 20 Oct Sun 27 Oct	ONE WORLD WEEK 2019 – CLIMATE CHANGES EVERYTHING-NOW IS THE TIME TO ACT <i>Global! – Will it be marked in your parish?</i> It is becoming clear that our current values system and associated economic system make it difficult to achieve the rapid and profound changes necessary to safeguard the future of our children. This is why "Everything needs to change – and it needs to start today" (Greta Thunberg, TED talk See https://www.oneworldweek.org/theme
 Tue 22 Oct	REFUGEE RESPONSE: WAKEFIELD <i>Ss Peter & Paul Church, Sandal, WF2 7NR 19:00 – 21:00</i> Come along to hear about: Diocesan support for refugees and asylum seekers, Community sponsorship of refugees, Wakefield District City of Sanctuary, Personal Stories from Refugees, the range of volunteering opportunities in the area. With Refreshments and time to share news. For more information contact Lucy Irven, Diocesan Refugee Support Group co-ordinator lirven@catholic-care.org.uk or Tel: 07739 975 020
 Sat 02 Nov	CAFOD FAITH IN ACTION DAY: LOVE IS CIVIC AND POLITICAL <i>Our Lady's Parish, Cornlands Road, Acomb, York YO24 3DX, 10am-4pm</i> Exploring the links between Faith and Politics by reflecting on Scripture and Church Teaching. Booking via Eventbrite is essential.
 Sun 17 Nov	THIRD WORLD DAY OF THE POOR <i>Global – are you including something in your liturgies about this day?</i> The theme is 'the Hope of the Poor will not vanish forever'. Will this day be marked in your parish community?
 Fri 22 Nov	FILM SCREENING: VOICES ACROSS THE DIVIDE <i>Wheeler Hall, St Anne's Cathedral, Leeds 6pm – 8pm</i> A film showing as part of the Leeds Palestinian Film Festival. See page 11 for details. Free to attend but booking via Eventbrite is essential.

Please forward this email E-News onto anyone else who you think might be interested. Even better, get them to send us their email address so we can add them to our contact database.

See our website for full details of these and other events that may be of interest